LAKESIDE UNION SCHOOL DISTRICT BOARD OF TRUSTEES ANNUAL ORGANIZATIONAL MEETING AGENDA

Lakeside School Auditorium 14535 Old River Road Bakersfield, CA 93311

December 14, 2021 6:30 p.m.

| 1. | CALI | LL TO ORDER, ROLL CALL AND FLAG SALUTE | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|
| | BOAL | D OF TRUSTEES: Mario Buoni(MB) Alan Banducci(AB) Tamara Jones(TJ) Darin Buoni(DB) Alan Banducci(AB) Russell Robertson(RR) | | | | | | | | |
| 2. | ITEM | EMS OF BUSINESS | | | | | | | | |
| | A. | Election of Board President for 2022 | | | | | | | | |
| | | Moved Seconded Roll Call Vote:MB AB TJ RR DB Vote: Yes(Y) No(N) Abstained(A) Absent(AB) | | | | | | | | |
| B. Election of Board Vice President for 2022 | | | | | | | | | | |
| | | Moved Seconded Roll Call Vote: MB AB TJ RR DB Vote: Yes(Y) No(N) Abstained(A) Absent(AB) | | | | | | | | |
| | C. | Election of Board Clerk for 2022 | | | | | | | | |
| | | Moved Seconded Roll Call Vote:MB AB TJ RR DB Vote: Yes(Y) No(N) Abstained(A) Absent(AB) | | | | | | | | |
| | D. Election of Trustee Representative for Annual Meeting of Kern County Commis Reorganization | | | | | | | | | |
| | | MovedSecondedRoll Call Vote:MBABTJRRDB Vote: Yes(Y)No(N)Abstained(A)Absent(AB) | | | | | | | | |
| | E. Election of Alternate Trustee Representative for Annual Meeting of Kern County Cor on School Reorganization | | | | | | | | | |
| | | Moved Seconded Roll Call Vote:MB AB TJ RR DB Vote: Yes(Y) No(N) Abstained(A) Absent(AB) | | | | | | | | |
| | F. | Approval of Board Meeting Dates to be | | | | | | | | |
| | | Moved Seconded Roll Call Vote:MB AB TJ RR DB Vote: Yes(Y) No(N) Abstained(A) Absent(AB) | | | | | | | | |

| | G. | Approval of Board Meeting Time | | | | | | | |
|--|------|--------------------------------|-----------|-------------------------------|-----|----------|-----|-----|--|
| | | MovedSecond | led1 | Roll Call Vote:MB | _AB | _TJ | RR | _DB | |
| φ. | | Vote: Yes(Y) | No(N) | Abstained(A) | A | Absent(A | AB) | | |
| H. Approval of Board Meeting Location(s) | | | | | | | | | |
| | | Moved Second Vote: Yes(Y) | | | | | | _DB | |
| 4. | ADVA | DVANCE PLANNING | | | | | | | |
| | A. | Future Meeting Dates | | | | | | | |
| | | (1) Regular Board M | feeting – | | | | | | |
| 5. | ADJO | DURNMENT | | | | Time: | | | |
| | | MovedSecond | | Roll Call Vote:MBAbstained(A) | | | | DB | |